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From: [Neda Ballard \(nedamballard@gmail.com\)](mailto:nedamballard@gmail.com) @ Bob Jones High School Band

To: Chris Mixer, [Jules Mixer](#)

## **BJ Band 8/3 Weekly Announcements**

Sun Aug 03 2025 at 4:28pm CDT

08/03/2025 Weekly Announcements

It was wonderful to see so many of you at the Band Family Cookout on Friday!

Are you ready??? First day of school is tomorrow! First day of after school practice is tomorrow as well! Times are on the Important Dates document as well as listed below. The beginning of the year parent meeting is on August 11th starting at 5:30pm.

### **Important Items:**

- 2025 Important Dates—[CLICK HERE](#)
- In-Person Parent Meeting Monday August 11 starting at 5:30pm

### **Fall Weekly Rehearsals**

- Monday: Competition Band 3:45-5:30pm; Guard Sectional 5:30-7:00pm
- Tuesday: Football Band 3:45-4:30pm; Competition Band 4:30-5:30pm
- Thursday: Football Band 3:45-4:30pm; Competition Band 4:30-5:30pm

### **Volunteer Opportunities** - [Sign ups HERE](#)

If you've already met at least half of your volunteer credit requirement, we kindly ask that you hold off on signing up for additional shifts for now. This allows other families who haven't yet had the chance to earn credits an opportunity to do so. There will be *plenty* of chances to earn more credits as the season progresses. Football games, competitions, and other events are just around the corner!

**Student Hospitality** - Any new students who have dietary restrictions they would like us to consider accommodating must submit the form asap or there is the possibility your student

may not have a meal and / or snack that works for them. The intent is not "picky eater" options, rather, students with food allergies or intolerances, as well as vegetarian / vegan requests. [Dietary Restrictions Form](#)

- We have 2 upcoming meals and volunteers can earn 1/2 and 1 shift credits. These meals require lifting, moving boxes of food / tables / coolers, and standing / walking for the entirety of the shift.
- 8/15 (sort & pack) and 8/16 (prep, grill, serve, cleanup); all slots require BIB card except for prepping grapes [Comp Rehearsal Meal](#)
- 8/21 (sort & pack) and 8/22 (make sandwiches, serve, cleanup); all slots require BIB card [Cullman Sack Meal](#)

**Events** - RCMI is taking place on Saturday, September 20th, and we are looking for event sponsors. Please contact Amy Fruchtnicht for a sponsor packet. amy321@gmail.com or 315-804-1808.

**Dance** - Upcoming Event: 9/27 Patriettes Mini Camp for grades K-8

**Color Guard** - Bubbles Car Wash Spirit Day-Saturday, August 23rd 8am-noon. More information to come.

**Photography Team** - Please remember videos of the COMPETITION show should not be posted publicly until after the season has completed.

- Click here to access [Bob Jones Band Flickr Page](#)

**Concessions** - Move in day will be August 16th. Sign up in link at top to help!

**Fundraising** - Remember it is a trip year! Participating in fundraisers can help with the expense.

- Pampered Chef - see attached flier for link and QR code for our virtual PC Party! Cash Prizes will be awarded to the top 3 selling students! We will be getting a total of 40% back from the fundraiser - 30% will go to the individual students, 10% to the general band fund. [Link to Party Here](https://www.pamperedchef.com/party/bjhsband0801) <https://www.pamperedchef.com/party/bjhsband0801>
- Coupon Books - Coming Soon!
- Kroger Rewards -We would greatly appreciate it if you would allow Kroger to donate to the band. In your account - on a computer click on My Account, then Community

Rewards and select Bob Jones Band Boosters. From your phone click on My Account, Rewards, Community Rewards and select Bob Jones Band Boosters.

**Volunteer Coordinator** - If you're signed up for a position that involves working with students in any way, a BIB card is required. Link to apply [here](#). Once approved, please send a copy of your card to BobJonesBandVolunteer@gmail.com. Also, moving forward, please use this email for any volunteer-related questions to help us stay organized.

- Apply here: <https://securevolunteer.com/Madison-City-Schools/home>
- Please email a copy of your BIB card to: bobjonesbandvolunteer@gmail.com.
- Questions? Feel free to reach out by email or call/text me at 256-508-4318.

**Treasurer Updates** - Please monitor CutTime for band related fees and payments.

You can make payments two ways:

1 - Drop off checks and/or cash in the band room drop box, ensuring checks have a valid drivers license number, 2 phone numbers, and reference the students name. For cash payments, please ensure one of the directors confirms the cash count on the envelope with the students name.

2 - Pay online through the Madison City Schools payment portal. <https://payportal-mcs.csiepay.com/Views/Payment/Pay.aspx>

Please make sure to forward the email confirmation to the treasurer.

(bjhsbands+treasurer@gmail.com)

We will be having our beginning of the year in-person Parent Booster Meeting on August 11th. Forms will need to be filled out, payment options selected, and additional information will be available.

[Click here to review the slides from the parent Q&A meeting.](#)

Thanks,

Neda Ballard

Band Booster President

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## 1 Attachment

 BJ Band August Fundraiser.pdf