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From: [Neda Ballard \(nedamballard@gmail.com\)](#) @ Bob Jones High School Band

To: Chris Mixer, [Jules Mixer](#)

5/4 Weekly Ann

Sun May 04 2025 at 3:01pm CDT

05/04/205

Are you ready for the BAND BANQUET?!?!?! We are winding down for the year but still have this event left! Make sure you order your tickets and have payments in by 4:00PM on WEDNESDAY MAY 7th.

- Important Spring dates—[CLICK HERE](#)
- **Upcoming Events**
 - Rookie camp schedule (May 6-8)—[CLICK HERE](#)
 - School Physicals (May 7)—[CLICK HERE](#)
 - May 12th - Band Banquet - [Details Here](#), [Menu Here](#)
 - Graduation schedule/roster (May 19)—[CLICK HERE](#)
 - Competition camp/auditions schedule (May 22-23)—[CLICK HERE](#)

Banquet Ticket Order Link -[HERE](#)

From the Cheerleaders

- We are working on the Patriot Program for the 2025 Football season. Below is the information on purchasing an ad for the fall - Deadline for ads (including artwork) is July 11,2025. Email us at patriotprogram.bjhs@gmail.com or cheerbobjones@gmail.com if you have any questions!
- [Message from Cheer Boosters](#)
- [Flyer about available ads](#)
- [Form for purchase](#)

From the Committees

- **Event Hospitality**

- The Band Banquet will be held Monday, May 12 at Stovehouse (Royal Room) from 5:30-8:30pm. [Catered by Rosie's].
- **Please open this link to register: <https://forms.gle/8t2vvtpc2L4UVSaf9>**
- **For planning purposes, payment is due by 4pm, May 7th. **
- *****Please write "Banquet + student's name" in the memo line*****
- This event is open to ALL band participants and their family members.
- We hope you can join...this is a wonderful time to recognize achievements of the season, salute our seniors, and get a sneak peek at next year's show themes!

- **Treasurer Update**

- Checks need to be written to BJHS Band, include 2 phone numbers and a driver's license number, and be placed in the band box in the band room. ALL cash payments NEED to be verified by the Band Directors before putting in the band box. Make sure all payments placed in the band box clearly state the student's name and what the payment is for. If you make a payment online, you MUST forward the receipt to bjhsbands+treasurer@gmail.com.

- **Photography Update**

- Seasons have completed - it is now ok to share video content publicly!
- [BJHS Band Flickr](#) -

- **Board and Committee Positions:**

- We are still in need of help with our Concessions and Logistics areas. If you would like to help please contact Neda Ballard. These positions would fulfill your volunteer hours for the fall credit.

- Uniform - no update at this time
- Concessions - no update at this time
- Chaperone Update - no update at this time
- Event Hospitality - no update at this time
- Dance Update - no update at this time

- Spiritwear Update - no update at this time
- Instrument Rental Update - no update at this time
- Indoor Winds - no update at this time
- Logistics Update - no update at this time
- Student Hospitality - no update at this time
- Drumline - no update at this time
- Guard Update - no update at this time
- Fundraising - no update at this time

Ready or not - next season detail are available. Looking forward to seeing everyone at the banquet! **2025-26 Important Dates—[CLICK HERE](#)**

Thanks,

Neda Ballard

Band Booster President